

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0419646067  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 09:07 AM Pg: 1 of 2

## SATISFACTION

Golden West Savings Association, Service Co #:9568429 "THELEN" Lender ID:010010 Cook, Illinois PIF: 06/21/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by GEORGE A. THELEN JR MARRIED TO CHRISTINE P THELEN, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 07/25/1994 Recorded: 08/03/1994 as Instrument No.: 94-684768, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-17-106-041 VOL 394

Property Address: 5559 SOUTH MEADE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
On June 28th, 2004

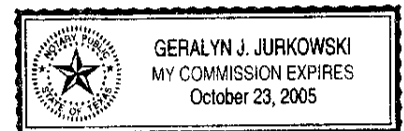
By: Marci Aguirre  
MARCI AGUIRRE, Assistant Vice President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on June 28th, 2004 MARCI AGUIRRE, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as MARCI AGUIRRE, Assistant Vice President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

Geralyn J. Jurkowski  
GERALYN J. JURKOWSKI  
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: Mariana Puga, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 9568429

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

LOT 17 (EXCEPT THE NORTH 31 FEET) IN BLOCK 33 IN GARFIELD RIDGE FIRST ADDITION, A  
SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH  
OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

5559 S. Meade  
Chicago IL 60638

19-17-106-041

94684768

Property of Cook County Clerk's Office