## **UNOFFICIAL COPY**



Doc#: 0419646008

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/14/2004 08:03 AM Pg: 1 of 3

Opposit	X			
Release of Deed	Full	Partial		$\sim$
Know all Men by these prese	ents, that <u>BA</u>	NK ONE NA	("Bank")	
consideration of one dollar, a whereof is hereby acknowled ROSS L SPRENKLE AND L	dged, does her	eby release, convey	y and quit claim υ	ınto
representatives and assigns whatsoever Bank may have 06/03/03 as Document Nuregistered in the Recorder's/the State of Illinois applicable legally described as follows, SEE ATTACHED	acquired in, the umbe <u>r 03190</u> Registrars Office to the proper	rough or by a certain 22137 Book NA ce of <u>COOK</u>	n Mortgage dated Page NA County	d recorded/ y, in
Property Address: 9949 MER	RRIMAC AVE	OAK LA\	VN 1L	60453

PIN 24083040202408304021

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## UNOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/28/04

**BANK ONE NA** 

Its: Mortgage Officer

Attest:

ASHLEY FIELDS 2004 CO Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL NICHOLAS VOLK NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 7-23-2006

This instrument was prepared by: ASHLEY FIELDS

00414511416553

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOTS 20 AND 21 IN BLOCK 5 IN HENRY IPAMA'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTH EASTERLY LINE OF THE SOUTHWEST HIGHWAY, EAST OF THE EAST LINE OF THE RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF WABASH RAILROAD, ALSO THAT PART OF THE NORTHEAST 33 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF WABASH RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1937 AS

DOCUMENT NUMBER 12074597, IN COOK COUNTY, ILLINOIS.

