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Doc#: 0419649139
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2004 11:47 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

144038

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

OFB# 30750699

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **June 23, 2001**

, made and executed by

GEORGINA R AND OSCAR A ALVARADO, HUSBAND AND WIFE

RECORD 1ST

upon the following described

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in **Cook**

County, State of Illinois.

**THE SOUTH 90 FEET OF THE NORTH 180 FEET OF LOT 121 IN BARTLETT'S
CHICAGO VIEW SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **PIN # 19-32-301-021-0000**

Property Address: **8323 S MELVINA AVENUE BURBANK, Illinois 60459**

such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY FIVE THOUSAND SEVEN HUNDRED FIFTY & 00/100 (\$ **165,750.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

0110599094) of the *9th of July 2001* Records of _____

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ **995(IL)** (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*SV
P3
57
AM
J.A.*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUL 11 2001



Witness

Seal:

CHINWA JACKSON

Toni Sanchez
TONI SANCHEZ

By:

FIELDSTONE MORTGAGE COMPANY

(Assignor)

(Signature)

TODD GOODHART
Assistant Vice President

STATE OF MARYLAND
COUNTY OF HOWARD

ON JUL 11 2001 BEFORE ME, RUTH PEACOCK
PERSONALLY APPEARED TODD J. GOODHART

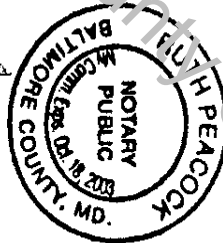
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Ruth Peacock



Property of County Clerk's Office

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SCHEDULE "A"

THE SOUTH 90 FEET OF THE NORTH 180 FEET OF LOT 121 IN BARTLETT'S
CHICAGO VIEW SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office