

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0419650147  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 07/14/2004 01:33 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against SOUTHPAW CONSTRUCTION, INC. LaSalle Bank, NA, Trust #10-39461-09 National Concrete Pipe Co. Amcore Bank, NA for **One Thousand Four Hundred Fifteen and Five Tenths (\$1,415.50) Dollars**, on the following described property, to wit:

Street Address: National Concrete Pipe Co. 11825 Franklin Avenue Franklin Park, IL 60131:

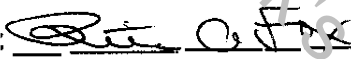
A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 12-19-100-031; 12-19-100-043

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0417550140;

IN WITNESS WHEREOF, the undersigned has signed this instrument on: **June 28, 2004.**

QUALITY SAW & SEAL, INC.

BY:   
President

Prepared By:  
QUALITY SAW & SEAL, INC.  
7600 W. 79th Street  
Bridgeview, IL 60455

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

re/full.wpd  
lc/dn

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Box 10

040611450

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## VERIFICATION

STATE OF ILLINOIS )  
 )  
COUNTY OF Cook )

The affiant, Rita A. Fox, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Rita A. Fox  
President

Subscribed and sworn to  
before me this **June 28, 2004**



Tara Rae Advani  
Notary Public's Signature

Property of Cook County Clerk's Office

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**PARCEL 1:**

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER LINE OF FRANKLIN AVENUE, 1002.90 FEET EAST OF (MEASURED AT RIGHT ANGLES) THE WEST LINE OF SAID SECTION; THENCE SOUTH ON A LINE 1002.90 FEET EAST OF

AND PARALLEL WITH SAID SECTION LINE, TO A POINT ON A LINE, SAID LINE BEING DRAWN FROM A POINT THAT IS 1496.53 FEET SOUTH OF THE CENTER LINE OF FRANKLIN AVENUE, AS MEASURED ON A LINE WHICH IS 500.0 FEET EAST (MEASURED AT RIGHT ANGLES) OF THE WEST LINE OF SAID SECTION; TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD; SAID POINT BEING 1185.10 FEET SOUTH OF THE CENTER LINE OF FRANKLIN AVENUE; THENCE EAST ALONG THE LAST DESCRIBED LINE, 297.60 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE NORTH ALONG THE SAID WESTERLY RIGHT OF WAY LINE, 1185.10 FEET TO THE CENTER LINE OF FRANKLIN AVENUE; THENCE NORTHWESTERLY ALONG THE SAID CENTER LINE OF FRANKLIN AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

**PARCEL 2**

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER LINE OF FRANKLIN AVENUE DISTANT 90 FEET WESTERLY, MEASURED PERPENDICULARLY FROM THE CENTER LINE BETWEEN THE 2 MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE SOUTHERLY PARALLEL TO SAID CENTER LINE BETWEEN THE MAIN TRACKS A DISTANCE OF 1533.54 FEET; THENCE WESTERLY AT RIGHT ANGLES TO A POINT IN A SOUTHERLY EXTENSION OF THE EAST LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO GRABER-ESPOSITO CORPORATION BY WARRANTY DEED DATED DECEMBER 6, 1955 AND RECORDED JANUARY 9, 1956 IN BOOK 53074 PAGES 338 AND 339, AS DOCUMENT NUMBER 16463235 IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR COOK COUNTY, ILLINOIS, SAID EAST LINE AND ITS SOUTHERLY EXTENSION ALSO BEING THE WESTERLY RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE NORTHERLY ALONG SAID EAST LINE AND ITS SOUTHERLY EXTENSION TO SAID CENTER LINE OF FRANKLIN AVENUE, THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF FRANKLIN AVENUE, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM ALL THE COAL, OIL, GAS AND OTHER MINERALS UNDERLYING PREMISES IN QUESTION, WITH THE RIGHT TO MINE AND REMOVE THE SAME, ALL IN COOK COUNTY, ILLINOIS.