## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. SANSOPHIA C BALLENTINE PO BOX 94711 EV-3391 Cleveland OH 44221-8651



Doc#: 0419601215

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2004 12:30 PM Pg: 1 of 2

Loan Number: 00009975533340

## RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a cortain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN ALLISON

Original Mortgagee(S): CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE **BANK** 

Date of Note: 11/19/2001 Original Recording Date: 12/20/2001 Original Instrument No: 0011213990

Property Address: 820 ELDER RD UNIT 215 HOMEWOOD, IL 50430

Legal Description: Lot Block Section Township Range Plat

UNIT 'C'-215, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN FORTIONS OF LOT 1 IN HOMEWOOD LAKEWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH 820.77 FEET OF THE SOUTH 1240.50 FEET OF THE WEST 590.00 FEET OF THE EAST 885.90 FEET OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, AND LYING WEST OF THE WEST LINE OF HALSTED STREET SUBDIVISION; WHICH PLAT IS ATTACHED AS FXHI 3IT 'AA' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEVERLY BANK, AS TRUSTET UNDER TRUST AGREEMENT DATED JULY 9, 1971 KNOWN AS TRUST NUMBER 8-3046, RECORDED AS OCCUMENT 22332382 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 29-32-406-043-1096 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/16/2004.

ADVANCE BANK == PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH <sub>1</sub> City/County of Cuyahoga

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## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 06/16/2004 by PAT DAVID, AUTHORIZED OFFICER of ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

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Notary Public: SANSOPHIA C

**BALLENTINE** 

My Commission Expires:

09/27/2005

Resides in: Cuyahoga

