



# UNOFFICIAL COPY



RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0190769141  
Prepared By: ANUJA JOSHI  
  
MIN #: 100011399990721657  
MERS Phone: 1-888-679-6377

Doc#: 0419603055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 02:13 PM Pg: 1 of 2

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: September 26, 2003  
executed by: ANNIE BANKS and ALBERT BANKS, JR., Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0328111180 on October 08, 2003 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 16-03-415-013-0000 Loan Amount: \$85,500.00  
Property Address: 1023 N KEYSTONE, CHICAGO, IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: June 18, 2004

State of Minnesota ) ss.  
County of Hennepin



*Michelle L. Pierson*  
MICHELLE L. PIERSON  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for Columbia Mortgage & Funding  
Corp.

On June 18, 2004

before me

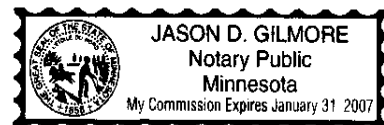
personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the  
person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*J. D. Gilmore*  
NOTARY

(Seal)

FOR NOTARY SEAL OR STAMP



Sy  
P-2  
S-2  
M-Y  
M.H.

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Proprietary

[NAME OF RECORDING JURISDICTION] [NAME OF RECORDING JURISDICTION]  
LOT 18 IN BLOCK 1 IN MILLS AND SONS RE-SUBDIVISION OF BLOCK 1, 2, 3  
AND 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF BLOCK 3 AND 4 IN FOSTER SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
A.P.N. #: 16-03-415-013-0000

Cook County Clerk's Office