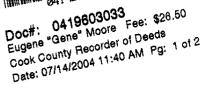
UNOFFICIAL C

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2991180





The undersigned certifies that it is the present owner of a mortgage made by VLADIMIR SIMINSKIY AND VALERIYA SIMINSKAYA

to EXECUTIVE FINANCIAL CORP.

bearing the date 01/16/04 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0402746150 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: ,

SEE EXHIBIT A ATTACHED known as:46 ELGLEWOOD CT PIN# 02-16-411-021-0000

PALATINE, IL 60067

dated 06/28/04

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The ℓ foregoing instrument was acknowledged before me on 06/28/04 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

MARY JO MCGC W'.N Notary Public State of Furica My Commission Exp. July 30, 1007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0419603033 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000388552 SC STREET ADDRESS: 46 ENGLEWOOD COURT

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-16-411-021-0000

LEGAL DESCRIPTION:

PARCEL 8-S: THAT PART OF LOT 1 IN FROG HOLLOW SUBDIVISION, BEING A RESUBDIVISION OF PART OF ARTHUR MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE APTRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF FROG MOLLOW SUBDIVISION RECORDED FEBRUARY 15, 2001, AS DOCUMENT NUMBER 0010125579 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 52 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, 311.38 FEET; THENCE SOUTH 01 DEGREES 52 MINUTES 30 SECONDS WEST PERPENDICULAR TO THE NORTH LINE OF SAID LOT 1, 143.74 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 07 MINUTES 30 SECONDS EAST, 62.00 FEET; THENCE SOUTH 01 DEGREES 52 MINUTES 30 SECONDS WEST, 36.56 FEET; THENCE NORTH 88 DEGREES 07 MINUTES 30 SECONDS WEST, 36.56 FEET; THENCE NORTH 88 DEGREES 52 MINUTES 30 SECONDS WEST, 36.56 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIC