## **UNOFFICIAL COPY**



Doc#: 0419605249

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/14/2004 12:51 PM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 06/07/04

Law Title Order Number: 206346L

- Name of Morgagor(s):
  ETHELENE WAS: HINGTON
- 2. Name of original Mo to age: AMERIQUEST MORTGAGE
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage recording Document Number(s): 0400934084
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from ILLINOIS MORTGAGE FUNDING and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemer t
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-34-229-022

Address: 8222 SOUTH LANGLEY AVENUE, CHICAGO, IL 60619

Property Legal Description: See Attached Exhibit "A"

Law/Title Insurance Company

LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/07/04 by LASHAWN HILL

as (officer for/agent of) Law Title Insurance Company.

OFFICIAL SEAL YOLANDA VEGA

NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Law Title insurance co. 0419605249 Page: 2 of 2

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383 Lawyers Title Insurance Company

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 206346L\*REV5/26/04

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 30 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. Property of Cook County Clerk's Office

(206346,PFD/206346L/7)

**ALTA Commitment** Schedule C