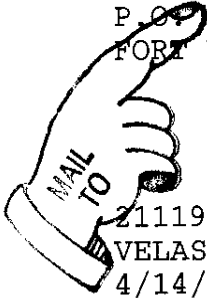


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



Doc#: 0419606169  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 01:48 PM Pg: 1 of 2



2111941/156  
VELASQUEZ J.  
4/14/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JULIO VELASQUEZ, AND JUANA VELASQUEZ, dated DECEMBER 26, 2002, and recorded among the land records of Cook County/City, IL, as Document #0030066541, Volume # and Page #, recorded 1/15/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

LESLIE A. COOK, VICE PRESIDENT

Property Address: 4815 W PATTERSON AVENUE CHICAGO  
Parcel Identification #: 13-21-231-015-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared LESLIE A. COOK, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 23RD day of JUNE, 2004.

CAROL K. BROWN, Notary Public  
Resident of *Allen*  
Expires: NOVEMBER 7, 2008

County, Indiana



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*3-Y  
R2  
S-N  
M-Y  
17/4*

# UNOFFICIAL COPY

2111941

THE EAST 33 1/3 FEET OF LOT 63 IN KOESTER AND ZANDERS WEST  
IRVING PARK SUBDIVISION OF THE NORTH 1/2 OF SECTION 21,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office