

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0419606177

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0419606177
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2004 01:59 PM Pg: 1 of 3

L#: 7018000377

The undersigned certifies that it is the present owner of a mortgage made by **KENDALL G MOORE** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 05/06/1993 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 93394491

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 9022S KINGSTON AV CHICAGO, IL 60617
PIN# 26-06-123-028-0000

dated 06/26/2004

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, SUCCESSOR TO GREAT WESTERN MORTGAGE CORPORATION

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/26/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, SUCCESSOR TO GREAT WESTERN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 590210 CPE62973

Handwritten signature and initials: S, 3068, B, M, J, RCNIL1

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LOTS 10 AND 11 IN BLOCK 8 IN IRA HOLMES' ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 9022 SOUTH KINGSTON AVENUE, CHICAGO, IL 60617

PIN: 26-06-123-028-0000

1800037-2

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

Kendall G. Moore
KENDALL G. MOORE

LENDER:

HOME SAVINGS OF AMERICA, FSB

PTN: 26-06-123-028-0000

Deborah P. Washington
BY DEBORAH P. WASHINGTON, ASSISTANT VICE PRESIDENT

Linda A. Daniel
LINDA A. DANIEL, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY COOK

} SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that
KENDALL G. MOORE, SINGLE NEVER MARRIED

personally known to me to be the same person(s) whose name(s) IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed and delivered the said instrument as HIS free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of AUGUST, 19 95

"OFFICIAL SEAL"
Mary M. Cunningham
Notary Public, State of Illinois
My Commission Expires 9/21/97

Mary M. Cunningham
My commission expires: Notary Public

STATE OF ILLINOIS
COUNTY COOK

} SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

DEBORAH P. WASHINGTON, ASSISTANT VICE PRESIDENT of HOME SAVINGS OF AMERICA, FSB, and LINDA A. DANIEL, ASSISTANT SECRETARY of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of AUGUST, 19 95

"OFFICIAL SEAL"
BRENDA F ANDERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/11/98

Brenda F. Anderson
My commission expires: Notary Public

95568748

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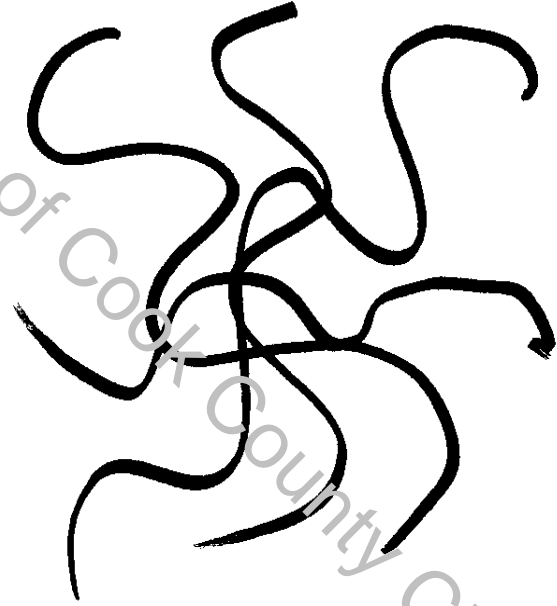
Loan No: 7018000377

'EXHIBIT A'

Assignments, Modifications, Consolidations Exhibit

LOAN MOD: DATED 8/18/95 RECD 8/28/95 INSTR# 95568748

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature consists of several overlapping loops and curves, making it difficult to decipher the specific name.