

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0419606178

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0419606178
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2004 01:59 PM Pg: 1 of 3

L#: 7016925906



The undersigned certifies that it is the present owner of a mortgage made by **KENDALL G MOORE** to **HOME SAVINGS OF AMERICA, FA** bearing the date 05/06/1993 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 93394491

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 9022S KINGSTON AV CHICAGO IL 60617
PIN# 26-06-123-028

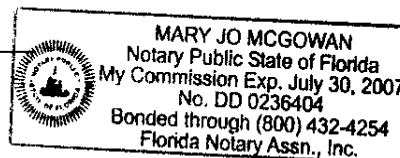
dated 06/26/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/26/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 590209 CPE62973

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3243
RCN11

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Loan No: 7016925906

'EXHIBIT A'

Assignments, Modifications, Consolidations Exhibit

LOAN MOD: DATED 5/31/94 RECD 6/3/94 INSTR# 94494259

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature is cursive and appears to be a name, possibly "J. J. Jones" or similar, though it is difficult to decipher due to the stylization.

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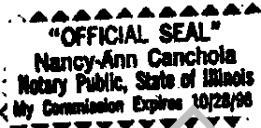
ILLINOIS
OF COOK

} ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

Kendall G. Moore, a bachelor

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me
 this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
 act for the uses and purposes therein set forth.
 Given under my hand and official seal, this 1st day of June, 1994



My commission expires:

Notary Public

STATE OF ILLINOIS
COUNTY OF COOK

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

certify that Larry L. Guymon of HOME SAVINGS OF AMERICA, F.A., and
 personally known to me to be the Vice President, personally known to me to be the Assistant Secretary
 of said corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before
 me this day in person and severally acknowledged that as such Vice President and Assistant Secretary
 they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given
 by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and
 purposes therein set forth.
 Given under my hand and official seal, this 1st day of June, 1994

My commission expires:

Notary Public



34494259

THIS ADDENDUM IS ATTACHED HERETO AND MADE A PART HEREOF.



LOTS 10 AND 11 IN BLOCK 8 IN IRA HOMES' ADDITION TO SOUTH CHICAGO, A
 SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6,
 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.