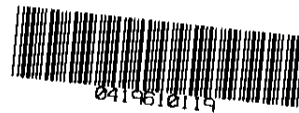


Document Prepared By: ILMRSD 12/7/04
AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0419610119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2004 04:41 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0012582623
Investor Loan #: 1682085150
PIN/TaxID #: 29113120170000
Property Address:
15100 WOODLAWN AVE
DOLTON, IL 60412

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.** whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANNIE E WHEELER AND MARCUS WHEELER, JOINT TENANTS**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ **143,500.00**

Date of Mortgage: **07-16-2002** Certificate #:

Date Recorded: **07-24-2002**

Liber/Book: .

Folio/Page: .

Microfilm:

Document #: **0020811869**

Legal Description : **LOT 45 IN BLOCK 6 IN CALUMET TERRACE SUBDIVISION OF LOTS 2 TO 8 BOTH INCLUSIVE IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RAILROAD (EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/23/04**.

Mortgage Electronic Registration Systems, Inc

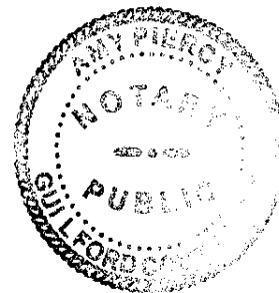
Becky Sands
Assistant Secretary
State of NC
County of **Guilford**

Brenda Low
Vice President

On this date of **6/23/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public **Amy Piercy**
My Commission Expires: **04-27-2005**



5-21
3-1
3-1
3-1