OFFICIAL COPY RECORD OF PA

in COOK County, granted from JOHN SMALLEY

The Selling or Refinancing Borrower Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

28-35-120-007-0000

number <u>0011079047</u>

FIRST HOME MTG

now or in the future.

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 3661 EAST SCHOOL DRIVE, SOUTH **HOLLAND, ILLINOIS 60478**

which is hereafter reach ed to as the Property.



. On or after a closing conducted on 052504

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/14/2004 11:59 AM Pg: 1 of 2

-	purpose of causing the above mortgage to be satisfied.
	3. This document is not issued by or on Lei alf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing that funds were disbursed to Borrower's Mortgagee. Any power or duty act as agent with respect to the subject closing or the subject nortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and causing the present or future existence of any mortgage release, or with regard to obtaining, verifying, or now or in the future.

disbursed funds pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the

4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recer ied by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatso ever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole of exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.

5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: KIM MCCANTS

601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605

MAIL TO: JOHN SMALLEY

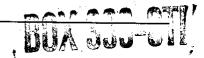
3661 EAST SCHOOL DRIVE.

18842 CYPress

SOUTH HOLLAND, ILLINOIS 60478 COUNTRY CLUB 41665
60478 JOHN SMALLEY

Chicago Title Insurance Company

RECOFPMT 8/03 DGG



as document

Title Company

0419611176 Page: 2 of 2

UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

LOT 652 IN BLOCK 20 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT LR 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT LR 2646492 (HEREINAFTER REFERRED TO AS THE PREMISES) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office