

1 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/28/04



Order Number: 1410 008230601

Doc#: 0419611234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2004 12:17 PM Pg: 1 of 2

24068958

1. Name of mortgagor(s): RANDALL S. PALMER
2. Name of original mortgagee: 1ST ADVANTAGE MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0403335253
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 05-28-414-024-0000
Common Address: 1608 WALNUT AVENUE, WILMETTE, ILLINOIS 60091

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DENIS RYAN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

State of Illinois
County of

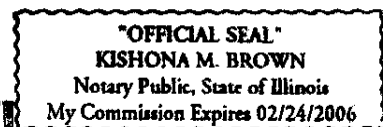
This Instrument was acknowledged before me on _____ by _____ as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DENIS RYAN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



BOX 333-CTI

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Legal Description:

LOT 37 AND LOT 38 IN BLOCK 2 IN E. T. PAUL'S DIVISION IN THE VILLAGE OF WILMETTE, BEING THE NORTH 868 FEET OF THE EAST 632 FEET OF THE WEST 1655 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office