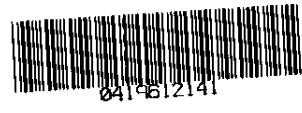


UNOFFICIAL COPY

MAIL TO 337



Doc#: 0419612141  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 12:19 PM Pg: 1 of 2

Recording Requested By:  
When Recorded Return To:  
accupost Mortgage Services, LLC  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Littleton, CO 80129-2386

Tracking No: 2808178  
Deal: FAIRBANKS Doc INV

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 5901 E FOWLER AVE, TAMPA, FL 33617 does hereby grant, assign, transfer and convey, without recourse unto EMC MORTGAGE CORPORATION (herein "Assignee"), whose address is 909 HIDDEN RIDGE DR, SUITE 200, IRVING, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 12/13/1997, made and executed by Borrowers:

**WALTER A. SMITH AND RUTH M. SMITH, HIS WIFE** in which Mortgage is of record in:

Book/Volume: 4834  
Page No.: 72  
Instr/Ref: 97962246  
Original Lender: MORTGAGE LENDERS NETWORK USA, INC  
Recording Date: 12/22/1997  
Original Loan Amount: \$83,250.00  
Property Address: 6537 S HAMILTON AVE, CHICAGO, IL 60636  
PIN: 20-19-120-014  
in the Records of COOK County in the State of ILLINOIS

**LEGAL DESC: LOT 34 IN BLOCK 43 IN SOUTH LYNNE SUBDIVISION OF THE N/2 OF SECTION 19, TOWNSHIP 38 NORTH RANGE 14, LYING EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Signatures: Eugene "Gene" Moore, Walter A. Smith, Ruth M. Smith

# UNOFFICIAL COPY

Tracking No: 2808178

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 05/11/2004.

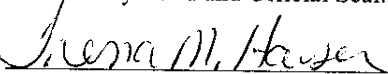
**IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP BY ITS ATTORNEY IN FACT EMC MORTGAGE CORPORATION  
5901 E FOWLER AVE, TAMPA, FL 33617**

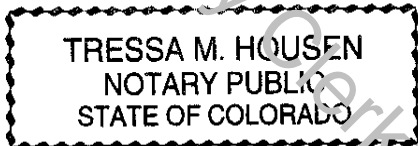
By:   
**PAT WALKER, VICE PRESIDENT**

**STATE OF COLORADO)  
COUNTY OF DOUGLAS)**

On 05/11/2004, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of EMC MORTGAGE CORPORATION WHO IS NAMED ATTORNEY IN FACT FOR IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized ATTORNEY IN FACT FOR IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP, whose address is 5901 E FOWLER AVE, TAMPA, FL 33617, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

  
Notary Public: TRESSA M. HOUSEN  
My Commission Expires: 09/29/2004



My Commission Expires 09/29/2007

Property of County Clerk's Office