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accupost Mortgage Services, LLC  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Littleton, CO 80129-2386

Doc#: 0419612143  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 12:19 PM Pg: 1 of 2

Tracking No: 2809333  
Deal: FAIRBANKS Doc INV

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 5901 E FOWLER AVE, TAMPA, FL 33617 does hereby grant, assign, transfer and convey, without recourse unto EMC MORTGAGE CORPORATION (herein "Assignee"), whose address is 909 HIDDEN RIDGE DR, SUITE 200, IRVING, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 10/08/1997, made and executed by Borrowers:  
**SHIRLEY ANN MARTIN COLVIN P/K/A SHIRLEY ANN MARTIN, DIVORCED AND NOT YET REMARRIED** in which Mortgage is of record in:

Book/Volume:  
Page No.:  
Instr/Ref: 97756088  
Original Lender: MCA MORTGAGE CORPORATION  
Recording Date: 10/10/1997  
Original Loan Amount: \$46,000.00  
Property Address: 12523 S BISHOP, CALUMET PARK, IL 60613  
PIN: 25-29-316-056  
in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: LOT 9 (EXCEPT THE NORTH 18 FEET THEROF) AND ALL OF LOT 10 IN BLOCK 1 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Sye1*  
*DR*  
*S mo*  
*m/yes*  
*je*

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 05/11/2004.

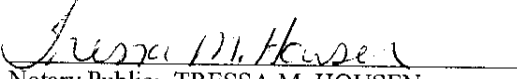
**IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP BY ITS ATTORNEY IN FACT EMC MORTGAGE CORPORATION  
5901 E FOWLER AVE, TAMPA, FL 33617**

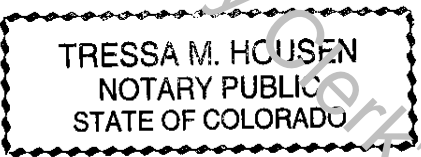
By:   
**PAT WALKER, VICE PRESIDENT**

**STATE OF COLORADO)  
COUNTY OF DOUGLAS)**

On 05/11/2004, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of EMC MORTGAGE CORPORATION WHO IS NAMED ATTORNEY IN FACT FOR IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized ATTORNEY IN FACT FOR IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP, whose address is 5901 E FOWLER AVE, TAMPA, FL 33617, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

  
Notary Public: TRESSA M. HOUSEN  
My Commission Expires: 09/29/2004



My Commission Expires 09/29/2007

Property of [Faint watermark text]