

Recording Requested By:  
Chase Manhattan Mortgage Corporation

**UNOFFICIAL COPY**

When Recorded Return To:  
LIDIA A PACHECO  
4514 S SUNNYSIDE  
BROOKFIELD, IL 60513



Doc#: 0419612218  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 03:19 PM Pg: 1 of 1



**SATISFACTION**

Paid Accounts Department #: 16124091 "PACHECO" Lender ID: 481/0016124091 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by LIDIA A PACHECO A SINGLE WOMAN AND LAURA PACHECO A MARRIED WOMAN AS JOINT TENANTS, originally to CHASE MANHATTAN MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 06/20/2003 Recorded: 07/03/2003 in Book/Reel/Liber: N/A Page/Folio: 1 OF 23 as Instrument No.: 031841909, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING THERETO IN BLOCK 11 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

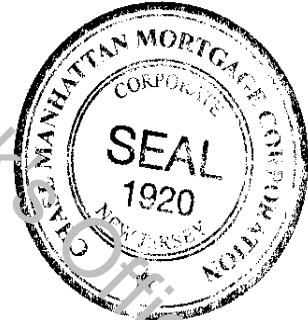
Assessor's/Tax ID No. 18-03-416-019-0000

Property Address: 4514 S SUNNYSIDE, BROOKFIELD, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

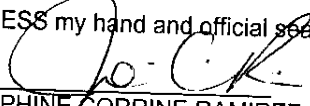
CHASE MANHATTAN MORTGAGE CORP.  
On June 30th, 2004

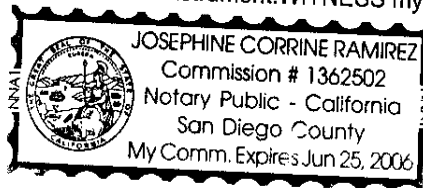
By:   
TELMA RUIZ, Assistant Secretary



STATE OF California  
COUNTY OF San Diego

ON June 30th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,  
  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

\*LBF\*LBFCHCA\*06/30/2004 06:10:15 AM\* CHCA01CHCA000000000000000000131432\* ILCOOK\* 16124091 ILSTATE\_MORT\_REL \*LBF\*LBFCHCA\*

**BATCH**  
1 of 10

S-y  
P-1  
S-y  
M-y  
M.T.