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Document Prepared By: ILMRSD-5 04/23/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Doc#: 0419613064
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2004 11:30 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0010941375



* 7 0 8 - 0 0 1 0 9 4 1 3 7 5 *
Secondary Reference #: 20046711 (R048)
PIN/Tax ID #: 10-23-303-041-0000
Property Address:
8306 HAMLIN
SKOKIE, IL 60076

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT B PAYNE AND PAULA C PAYNE, HUSBAND AND WIFE**

Original Mortgagee: **R. J. FINANCIAL SERVICES, INC.**

Loan Amount: **\$200,000.00** Date of Mortgage: **9/6/2002**

Date Recorded: **9/20/2002**

Document #: **0021035685**

Comments:

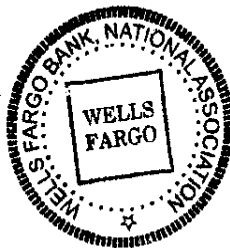
Legal Description : **LOT 12 AND THE SOUTH 15 FEET OF LOT 13 IN BLOCK 1 IN METROPOLITANS WASHINGTON EAST PRAIRIE ROAD GARDENS SUBDIVISION BEING A SUBDIVISION OF LOTS 3 AND 4 IN BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/08/2004**.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of **GA**

County of **FULTON**

On this date of **07/08/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary L. Kelly
Notary Public:



MARY L. KELLY
Notary Public-Georgia
Fulton County

My Commission Expires Oct. 14, 2007

Property of Cook County Clerk's Office