### **UNOFFICIAL COPY**

Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0419613140 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/14/2004 02:24 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

WMC No. 7461579

State of

**ILLINOIS** 

County of

COOK

Know All Men By These Presents:

That <u>COLUMBIA MORTGAGE & FUNDING CORP.</u>, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, II. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Bo. 2026, Flint, MI 48501-2026, its successors and assigns as nominee for <u>WACHOVIA MORTGAGE CORPORATION</u>, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, al' the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, right's equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

#### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by ROBERTO MUNOZ and LETICIA MUNOZ, husban': & wife, and payable to the order of COLUMBIA MORTGAGE & FUNDING CORP, in the sum of \$91,500, dated March 29, 2503 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 0310629028</u> in the public records of <u>COOK County, ILLINOIS</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in <u>COOK County, ILLINOIS</u> to wit:

SEE APPENDIX A

PROPERTY ADDRESS: 432 W. 15<sup>th</sup> STREET CHICAGO HEIGHTS, II. 60411 240462 (05/00).[04622] Assignment to MERS – no witnesses

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## **UNOFFICIAL COPY**

Executed, thisday of	<b>\</b>
ATTEST:Title	COLUMBIA MORTGAGE & FUNDING CORP.  BY: Authorized Officer C 20SNY WA  PRESS
State of <u>Illinois</u>	
County of Cook	
be the person whose name is subscribed to the foregoing in purposes and consideration therein expressed, as the act ar Given Under My Hand and Scal of Office this the	the state aforesaid, on this day personally appeared Officer of COLUMBIA MORTGAGE & FUNDING CORP., own to me to astrument and acknowledged to me that this person executed the same for addeed of said corporation and in the capacity therein stated.  St day of July 2004.  Notary Public in and for  The State of Illinois  And the County of COOK.
	My Commission Expires:
	C/O/7/5 O/F/CO

MIN: 100013700074615798 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS - no witnesses

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# **UNOFFICIAL COPY**

7461519

Appendix A

LOT 10 (EXCEPT THE EAST 14 FEET THEREOF) AND VACATED ALLEY LYING WEST AND ADJACENT TO LOT 10 IN BLOCK 5 IN WEST END SUBDIVISION IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 ,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 432 W. 15TH STREET, CHICAGO HEIGHTS, IL 60411 PARCEL NUMBER: 32-19-407-043

Property of Cook County Clark's Office