

UNOFFICIAL COPY



0419613163

Prepared By: Donna Mink
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902

Doc#: 0419613163
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2004 03:17 PM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

19268873
Date: July 6, 2004

Loan#: 406098141
CostCenter#: 2576878
Invoice#: E0058002

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOHN M SIA and IMELDA A SIA** to **Firstar Bank U.S.A., NA MORTGAGEE**, as Document Number **99467319** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Modification dated **November 12, 2002** recorded **February 24, 2003** as Document Number **0030256475**

The undersigned has changed its name or identity from **Firstar Bank U.S.A., NA** to **US Bank National Association ND** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT: 12 , BLOCK: 7 , **GUBBINS AND MCDONNELL'S EDGEBROOK GOLF ADDITION** , BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22, 30, 37 AND 38, IN BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS; 6641 N. DOWAGIAC AVE. LINCOLNWOOD, IL. 60646

US Bank National Association ND

PIN: 10-33-307-015

By

Grace Bowers, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **6th** day of **July, 2004** , by **Grace Bowers** the **Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



U19268873-01FB01

SAT OF MORTGAGE
LOAN# 406098141
US Recordings

Lesa J Hoseck, Notary Public

