UNOFFICIAL COPY

Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0419613122

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/14/2004 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7462731

State of

<u>ILLINOIS</u>

County of

COOK

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORP., whose principal place of business is 5635 W. Belmont Avenue. Suite 2 West Chicago, II. 60634 acting herein by and through as duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants. Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, right—couities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by MARIA PLAZA, single, and DANIEL PLAZA, single, and payable to the order of <u>COLUMBIA MORTGAGE & FUNDING CORP</u> in the sum of <u>\$167,000</u>, dated <u>March 29, 2003</u> and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # 0310629031 in the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE APPENDIX A

PROPERTY ADDRESS: 1942 N. KENNETH CHICAGO, II. 60639

240462 (05/00).[04622] Assignment to MERS - no witnesses

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Executed, this 15t day of July 2004.	(
V	COLUMBIA MORTGAGE & FUNDING CORP.
ATTEST:	BY: Authorized Office
	JAN CZOSNYKAŁ PRES.
State of <u>Illinois</u>	
County of <u>Cook</u>	
BEFORE ME, the undersigned, a Notary Public in and for JAN 1205NV kin Authorized	or the state aforesaid, on this day personally appeared Officer of COLUMBIA MORTGAGE & FUNDING CORP., own to me to instrument and acknowledged to me that this person executed the same for
be the person whose name is subscribed to the oregoing in purposes and consideration therein expressed, as the act a	and deed of said corporation and in the capacity therein stated.
Given Under My Hand and Seal of Office this the	St day of July 2004.
SEAL	+ angela Lelozny
ANGELA ZELAZNY	The State of <u>Idin is</u>
OFFICIAL SEAL OF	And the County of
My Commission 2005 August 08, 2005	Printed Name:
	My Commission Expires.
	0.
	T'S OFFICE
	_

MIN: 100013700074627314 MERS Telephone: 1-888-679-6377

 $240462(05/00).[04622\}$ Assignment to MERS – no witnesses

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7462731

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Appendix A

LOT 47, BLOCK 2 IN GROSS' ARMITAGE AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF HTE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

PARCEL # 1334303028

1942 N. KENNETH

CHICAGO ILLINOIS 60639

Property of Cook County Clerk's Office