#### **UNOFFICIAL COPY**

Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0419613124
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2004 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MCRTGAGE

WMC No. 7497725

State of

**ILLINOIS** 

County of

COOK

Know All Men By These Presents:



That COLUMBIA MORTGAGE & FUNDING CORP., whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago. II. 60634 acting herein by and through as 'luly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, right, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

#### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by BRADLEY T. TYSON, single, and ALEJANDRO ARTEGA, single, and payable to the order of <u>COLUMBIA MORTGAGE & FUNDING CORP</u>, in the sum of <u>\$182,000</u>, dated <u>JULY 14, 2003</u> and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 0322629115</u> the public records of <u>COOK COUNTY, ILLINOIS</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in <u>COOK COUNTY, ILLINOIS</u> to wit:

SEE APPENDIX A

PROPERTY ADDRESS: 2324 N. PARKSIDE CHICAGO, IL. 60639

240462 (05/00).[04622] Assignment to MERS - no witnesses

(Page 1 of 2 pages)

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# **UNOFFICIAL COPY**

COLUMBIA MOI	RTGAGE & FUNDING CORP.
ATTEST: Title  BY: Authorized Officer TAN TOTAL	SNYMA
State of <u>Illinois</u>	
BEFORE ME, the undersigned, a Novary Public in and for the state aforesaid, but this day and the person whose name is subscribed to the foregoing instrument and acknowledged the purposes and consideration therein expressed, as the act and deed of said corporation and Given Under My Hand and Seal of Office this the SEAL  ANGELA ZELAZNY OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 08, 2005  My Commission Expires My Commission Expires My Commission Expires August 08, 2005  My Commission Expires	rgage & Funding corp., own to me to o me that this person executed the same for

MIN: 100013700074977255 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

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### 7497125

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File No. CHI324663

Appendix A

LOT 38 IN BLOCK 1 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3, AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 13-32-206-033

AONES

Proposition of Cook County Clark's Office COMMONLY KNOWN AS: 2324 N PARKSIDE, CHICAGO, IL, 60639

cmt-Long Form Commitment