### **UNOFFICIAL COPY**

Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0419613126

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/14/2004 02:24 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

WMC No. 7488208

State of

**ILLINOIS** 

County of

COOK

Know All Men By These Presents:

3

That <u>COLUMBIA MORTGAGE & FUNDING CORP.</u>, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, II. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for <u>WACHOVIA MORTGAGE CORPORATION</u>, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

#### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by WALTER T. PERKINS, JR. and ELVA JEAN PERKINS, husband and wife, and payable to the order of <u>COLUMBIA MORTGAGE & FUNDING CORP</u> in the sum of <u>\$47,000</u> dated WAY <u>30, 2003</u> and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 0316829145</u> the public records of <u>COOK COUNTY</u>, <u>ILLINOIS</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in <u>COOK COUNTY</u>, <u>ILLINOIS</u> to wit:

SEE APPENDIX A

PROPERTY ADDRESS: 5139 W. Wabansia Chicago, Il. 60639

240462 (05/00).[04622] Assignment to MERS - no witnesses

(Page 1 of 2 pages)

0419613126 Page: 2 of 3

## **UNOFFICIAL COPY**

Executed, this 15t day of 1111 2004.	
·	COLUMBIA MORTGAGE & FUNDING CORP.
ATTEST: BY	Y: uthorized Officer CZOSNY WA
State of <u>Illinois</u>	
County of Cook	
be the person whose name is subscribed to the foregoing instrumer purposes and consideration therein expressed, as the act and deed Given Under My Hand and Seal of Office wis the  SEAL  ANGELA ZELAZNY OFFICIAL SEAL WINDOWS  A1 CONTROL OF THE SEAL WINDOWS	of COLUMBIA MORTGAGE & FUNDING CORP., own to me to the and acknowledged to me that this person executed the same for of said corporation and in the capacity therein stated.  day of
August 08, 2005 Prin	Commission Fapires:

MIN: 100013700074882083 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

0419613126 Page: 3 of 3

# UNOFFICIAL COPY 7488208

File No. CHI315481

Appendix A

ALL OF LOT 15 AND EAST 1/3 OF LOT 16 IN BLOCK 7, IN CRAGIN BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 13-33-418-013

COMMONLY KNOWN AS: 5139 W. WABANSIA, CHICAGO, IL 60639

Property of County Clark's Office