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Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0419613129 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/14/2004 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7473381

State of

ILLINOIS

County of

COOK

Know All Men By These Presents:



That COLUMBIA MORTGAGE & FUNDING CORP., whose principal place of business is 5635 W. Belmont Avenue. Suite 2 West Chicago, II. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH ALD OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2326, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and arsigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, right, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by GLORIA CRESPO, single and ERNESTO TORRES, single, and payable to the order of <u>COLUMBIA MORTGAGE & FUNDING CORP</u> in the sum of <u>\$205,000</u> dated MAY <u>06, 2003</u> and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 0316840030</u> the public records of <u>COOK COUNTY, ILLINOIS</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in <u>COOK COUNTY, ILLINOIS</u> to wit:

SEE APPENDIX A

PROPERTY ADDRESS: 4536 W PARKER CHICAGO, IL. 60639

240462 (05/00).[04622] Assignment to MERS - no witnesses

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Executed, this 194 day of 1 2004.	
	COLUMBIA MORTGAGE & FUNDING CORP.
ATTEST:Title	BY: Authorized Officer JAN CZOSNYKA PRES
State of <u>Illinois</u>	· \
County of <u>Cook</u>	
ha the person whose name is suited the forego	and for the state aforesaid, on this day personally appeared by the state aforesaid, on this day personally appeared by the state of COLUMBIA MORTGAGE & FUNDING CORP., own to me to bing instrument and acknowledged to me that this person executed the same for act and deed of said corporation and in the capacity therein stated.
	10+10
Given Under My Hand and Seal of Office this the	day of July 2009. Notary Public in analytor
	The State of Illinois
ANGELA ZELAZNY OFFICIAL SEAL OFFICIAL SEAL	And the County of
Notary Public, State of Illinois My Commission Expires August 08, 2005	Printed Manue:
	My Commission Expires:
	7,6
	OFF.

MIN: 100013700074733815 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS - no witnesses

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Appendix A

LOT 32 IN ALBERT C. ANDERSON'S RESUBDIVISION OF BLOCK 2 IN S.S. HAYES KELVYN GROVE ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 13-27-302-025

COMMONLY KNOWN AS: 4536 W PARKER, CHICAGO, IL, 60639

Property of Cook County Clark's Office