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Prepared by and return, recorded, to:
Agnes Lasher
Wachovia Mortgage Corporation
1100 Corporate Center Drive – NC 4723
Raleigh, NC 27607

Doc#: 0419613131
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2004 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7471013

State of ILLINOIS
County of COOK

Know All Men By These Presents:

3
ECW

That **COLUMBIA MORTGAGE & FUNDING CORP.**, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, IL 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Mortgage Electronic Registration Systems, Inc.**, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for **WACHOVIA MORTGAGE CORPORATION**, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by TOMAS HUERTA, married to EVA HUERTA, and payable to the order of **COLUMBIA MORTGAGE & FUNDING CORP.** in the sum of \$79,000, dated APRIL 26, 2003 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # 0316840044 in the public records of **COOK County, ILLINOIS** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK County, ILLINOIS** to wit:

SEE APPENDIX A

PROPERTY ADDRESS: 6440 S. SACRAMENTO CHICAGO, IL. 60629
240462 (05/00).[04622] Assignment to MERS – no witnesses

(Page 1 of 2 pages)

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Executed, this 1st day of July 2004.

COLUMBIA MORTGAGE & FUNDING CORP.

ATTEST: _____
Title

BY: _____
Authorized Officer

JAN CZOSNYKA
PRES.

State of Illinois

County of Cook

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this day personally appeared JAN CZOSNYKA, Authorized Officer of COLUMBIA MORTGAGE & FUNDING CORP., own to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 1st day of July 2004.

SEAL

Angela Zelazny
Notary Public in and for
The State of Illinois

And the County of COOK

Printed Name: _____

My Commission Expires: _____



MIN: 100013700074710136 MERS Telephone: 1-888-679-6377

240462(05/00).[04622} Assignment to MERS -- no witnesses

PROPERTY OF COOK COUNTY CLERK'S OFFICE

7471013

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Appendix A

LOT 16 (EXCEPT THE NORTH 12 (ONE HALF) THEREOF) AND ALL OF LOT 17 IN BLOCK 8 IN EAST CHICAGO LAWN, J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 (ONE HALF) OF THE NORTHWEST 1/4 (ONE QUARTER) OF THE NORTHWEST 1/4 (ONE QUARTER) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6440 S SACRAMENTO, CHICAGO, IL, 60629

PARCEL NUMBER: 19-24-111-032

Property of Cook County Clerk's Office