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Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0419613133

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/14/2004 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7491635

State of

ILLINOIS

County of

COOK

Know All Men By These Presents:

That <u>COLUMBIA MORTGAGE & FUNDING C. RP.</u>, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, Il. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for <u>WACHOVIA MORTGAGE CORPORATION</u>, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign un'e the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, righter, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by JOSE DEJESUS RAMIREZ and ENEDINA RAMICEZ, husband and wife, and payable to the order of <u>COLUMBIA MORTGAGE & FUNDING CORP</u> in the sum of <u>\$73,500</u> dated <u>JUNE 14, 2003</u> and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 0318804220</u> the public records of <u>COOK COUNTY, ILLINOIS</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK COUNTY, ILLINOIS** to wit:

SEE APPENDIX A

PROPERTY ADDRESS: 573 W. 15th PLACE CHICAGO HEIGHTS, IL. 60411

240462 (05/00).[04622] Assignment to MERS - no witnesses

(Page 1 of 2 pages)

0419613133 Page: 2 of 3

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Executed, this 15th day of 142004.	•
· ·	COLUMBIA MORTGAGE & FUNDING CORP.
ATTEST:Title	BY: Authorized Officer JANA JANA
State of Illinois	
County of Cook	
be the person whose name is subscribed to the foregoing instrument purposes and consideration therein expressed, as the act and defined under My Hand and Seal of Office this the SEAL ANGELA ZELAZNY OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 08, 2005	er of COLUMBIA MORTGAGE & FUNDING CORP., own to me to ment and acknowledged to me that this person executed the same for
<u>N</u>	My Commission Expires:

MIN: <u>100013700074916352</u> MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

0419613133 Page: 3 of 3

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File No. CHI316203

Appendix A

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 59 IN HILL-TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

PARCEL NO.: 32-19-310-012

COMMONLY KNOWN AS 573 W 15 PL, CHICAGO HEIGHTS, IL, 60411.

crnt-Long Form Commitment