

# UNOFFICIAL COPY



0419613136

Prepared by and return, recorded, to:  
Agnes Lasher  
Wachovia Mortgage Corporation  
1100 Corporate Center Drive – NC 4723  
Raleigh, NC 27607

Doc#: 0419613136  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 02:24 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

WMC No. 7486960

State of ILLINOIS  
County of COOK

*Know All Men By These Presents:*

3  
EW

That **COLUMBIA MORTGAGE & FUNDING CORP.**, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, Il. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Mortgage Electronic Registration Systems, Inc.**, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for **WACHOVIA MORTGAGE CORPORATION**, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by DIANE FOSTER, single, and payable to the order of **COLUMBIA MORTGAGE & FUNDING CORP.** in the sum of \$63,500, dated MAY 27, 2003 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # 0317702110 the public records of **COOK COUNTY, ILLINOIS** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK COUNTY, ILLINOIS** to wit:

**SEE APPENDIX A**

PROPERTY ADDRESS: 1219 W. 96<sup>th</sup> STREET CHICAGO, IL. 60643  
240462 (05/00).[04622] Assignment to MERS – no witnesses

(Page 1 of 2 pages)

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Executed, this 1st day of July 2004.

COLUMBIA MORTGAGE & FUNDING CORP.

ATTEST: \_\_\_\_\_  
Title

BY: \_\_\_\_\_  
Authorized Officer

JAN CZOSNYKA  
PRES.

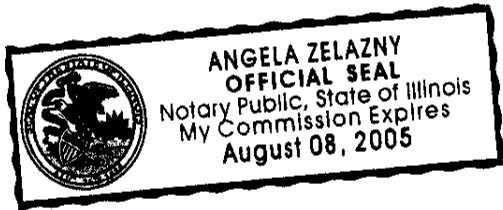
State of Illinois

County of Cook

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this day personally appeared JAN CZOSNYKA, Authorized Officer of COLUMBIA MORTGAGE & FUNDING CORP., own to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 1st day of July 2004.

SEAL



Angela Zelazny  
Notary Public in and for  
The State of Illinois

And the County of COOK

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

MIN: 100013700074869601 MERS Telephone: 1-888-679-6377

240462(05/00).[04622} Assignment to MERS – no witnesses

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Appendix A

LOTS 16 AND 17 IN BLOCK 6 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2, ALL OF BLOCKS 3, 6, 7, AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHT LYING NORTH RIGHT-OF-WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBERS:2

address of 1219 W. 96TH ST.

[Street]

CHICAGO

, Illinois

60643

("Property Address"):

[City]

[Zip Code]

Property of Cook County Clerk's Office