

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0183237668
Prepared By: BAONHIA XIONG

MIN #: 100011399989635660
MERS Phone: 1-888-679-6377



Doc#: 0419615130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2004 12:55 PM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: October 31, 2002
executed by: CONSTANTINO MARTINEZ, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0021310633 on November 26, 2002 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 32-25-409-030 Loan Amount: \$40,000.00
Property Address: 2233 220TH ST, SAUK VILLAGE, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: May 13, 2004

State of Minnesota) ss.
County of Hennepin



Angela M. Morgan
ANGELA M. MORGAN
Vice President Loan Documentation, Wells Fargo Bank, N.A. -
Attorney in Fact for Columbia Mortgage & Funding Corp.

On May 13, 2004

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

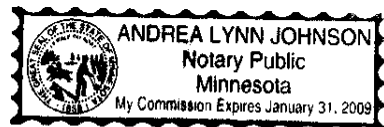
his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Andrea Lynn Johnson
NOTARY

(Seal)

FOR NOTARY SEAL OR STAMP



EY
P2
SN
MY
16/4

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LOT 158 IN INDIAN HILL SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST
3/4 OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 28, 1957 AS
DOCUMENT NUMBER 16916761, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 32-25-409-030

Property of Cook County Clerk's Office