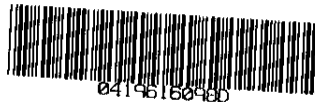


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GEORGE E. COLE®
LEGAL FORMS.

No. 804
November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)



Doc#: 0419616098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2004 01:12 PM Pg: 1 of 2

1301875/1

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

VEL, INC.,

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN AND NO/100 DOLLARS,

and other good and valuable considerations

TO IT in hand paid,

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

MANUEL C. MARTINEZ
32 SOUTH 19TH AVENUE, UNIT #2W
MAYWOOD, IL. 60153

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK

Above Space for Recorder's Use Only

in State of Illinois, to wit: UNIT 2W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 19TH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.0321718025, AS AMENDED FROM TIME TO TIME, TEN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DELCARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND * Permanent Real Estate Index Number(s): 15-10-118-026, 027, 028, 029, 030 & 031

Address(es) of Real Estate: 32 SOUTH 19TH AVENUE, UNIT #2W, MAYWOOD, IL. 60153

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____; _____; and to General Taxes for 2003 and subsequent years.

VILLAGE OF MAYWOOD

\$ 300.00

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 10th day of June, 2004.

Real Estate Transfer Tax Paid

VEL, INC. (Name of Corporation)



By Victor Satas President

Attest: Leonard Satas Secretary

ATGF, INC

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GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS

STATE TAX



JUL.-1.04

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000057362

REAL ESTATE
TRANSFER TAX

00075.00

FP326650

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



JUL.-1.04

REVENUE STAMP

0000005399

REAL ESTATE
TRANSFER TAX

00037.50

FP326665

TO

WARRANTY DEED
Corporation to Individual

** RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that VICTOR SATAS personally known to me to be the _____ President of the _____



corporation, and LEONARD SATAS personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 10th day of June, 2004

Commission expires 11/05, 2007

Elida Oropeza
NOTARY PUBLIC

This instrument was prepared by MARTIN J. DRECHEN, 2528 SOUTH AUSTIN BLVD., CICERO, IL. 60804
(Name and Address)

MAIL TO: MANUEL C MARTINEZ
(Name)
1410 N. 36th AVE
(Address)
MELROSE PARK IL 60160
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
MANUEL C MARTINEZ
(Name)
1410 N. 36th AVE
(Address)
MELROSE PARK IL 60160
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____