### **UNOFFICIAL COPY**



Doc#: 0419616136

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/14/2004 02:50 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000429312272005N

#### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Luc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and unit-claim unto:

Name(s)....:

Address....:

MARGARITA BORD, MICHAEL

**MELIKHOV** 

Property

1680 CHARLES DRIVE.

WHEELING,IL 60090

P.J.N. 03231030190000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/09/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 0402233068, to the premises therein described as situated in the County of COOK, State of Illinois as fo lows, to wit:

LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Jamet Allen

Assistant Secretary

ST SWY

0419616136 Page: 2 of 3

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Allen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, a peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June. 2004.



L. Cosio, Notary rublic

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARGARITA BORD, MICHAEL MELIKPOV

1680 CHARLES DR WHEELING, IL 60090

Prepared By:

Stacy Mejia

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0419616136 Page: 3 of 3

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# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008184279 PK STREET ADDRESS: 1680 CHARLES DR.

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-23-103-019-0000

#### LEGAL DESCRIPTION:

LOT 145 IN AVALON-SIENNA UNIT 6C, BEING A RESUBDIVISION OF PART OF LOT 1 IN AVALON-SIENNA UNIT 6 BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE NORTHFACT 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD JP

I, IN

AS DOC.

OF COOK

COUNTY

CLERK'S OFFICE

O PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS, A PLAT OF RESUBDIVISION RECORDED NOVEMBER 16, 1000. AS DOCUMENT 00903257.

LEGALD

JNI

01/07/04