JNOFFICIAL

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STATE OF ILLINOIS		ss.
COUNTY OF	Cook	

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Thomas Moretti, President of Sule Alutherea The

does hereby acknowledge satisfaction or release of the claim for lien 9 against DOELE YOUNG



0419618070

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/14/2004 11:04 AM Pg: 1 of 3

Above Space For Recorder's Use Only.

Five Thousans fire to area Dellant of Dollars, on the following described property, to-wit: 2004 CC IST AMERICAN TITLE Order # which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Illinois, as mechanics' lien document No. 0063 18363 003009 66 95 Permanent Real Estate Index Number(s): 29-12-309-038 Address(es) of property: 151.33 EASTEND, Dolton, IN WITNESS WHEREOF, the undersigned has signed this instrument this **300**3 ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS CORDER OF DEEDS OR N WHOSE OFFICE THE CLAIM FOR

Anthon Lioni 2040 N. Harlem Are Elmon Park, 11.60707

STATE OF ILLINOIS UNOFFICIAL COPY	
COUNTY OF Cook	
1, The indersigned, a notary public in and for t	
Given under my hand and official seal this 5th day of November . 18	la:
HOWARD HOTAROUN Notary Public, State of My Commission Expires 06	7 74 213 (
STATE OF ILLINOIS	
COUNTY OF COLE SS.	
I, The Under 5 seed, a notary public in and for the	
aforesaid, do hereby certify that thema, Mouth;	
or Side All Amorea, The , and Illinois	corporation, and
se retary of said Corporation, personall	y known to me to be
the same persons whose names are subscribed to the fore joing instrument as such	As Morth
president and secretary, respectively, appeared before me the	us day in person and
acknowledged that they signed and delivered the said instrument as heir own free and volu	
free and voluntary act of said Corporation, for the uses and purposes 'herein set forth; and	
secretary then and there acknowledged that he, as c istodian of the c	Corporate and Feet 1
Corporation, did affix the corporate seal of said Corporation to said instrument as said.	
secretary, as Hin own free and voluntary act and as the free and voluntary act of said	
uses and purposes therein set forth.	Corporation, for the
	0.~
GIVEN under my hand and official seal this day of November	A 160
"OFFICIAD SEAL" HOWARE LEVEL WITH Notary Public, State of Illin My Commission Expires 06/07.	7 Cois 72006
Mail to 1 6 dil Young Sand Fred the	
8 - sent & /W/for, 16 61419	

0419618070 Page: 3 of 3

UNOFFICIAL COPY

Legal Description:

LOTS 38, 39 AND 40 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-08 S'.
(Myo 11 6063.

FOR 15-409-016-6020

Clarks Office Hadress: 6100-08 S Sperbart

Mgc 11 60637