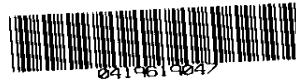


SA3450000

RELEASE DEED (ILLINOIS)
UNOFFICIAL COPY

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Doc#: 0419619047
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2004 09:01 AM Pg: 1 of 2

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Property of Cook County Clerk's Office
THAT Security Pacific Housing Services, Inc. As Servicer For Resolution Trust Corporation, As Receiver For American Security Federal Savings and Loan Association

of the County of Johnson and State of Kansas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto John Merschantz and Kathryn Merschantz, his wife
(NAME AND ADDRESS)
5943 S Sacramento, Chicago, IL 60629

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 2nd day of June, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 86223030, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-13-304-019-0000
Address(es) of premises: 5943 S. Sacramento Ave., Chicago, IL 60629

WITNESS our hands and seal this 20th day of February, 1991.

[Signature] (SEAL)
[Signature] (SEAL)
Asst. Secy

STATE OF California
COUNTY OF San Diego } ss.

I, Christina M. Lawrence
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert C. Chaffin and Alan L. Atlas

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of February, 1991.

Christina M. Lawrence
Notary Public
Commission expires 10/8/94



This instrument was prepared by _____
(NAME AND ADDRESS)

BOX 333-07

P
2DP

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CERTIFICATE OF RELEASE

Legal Description:

LOT 20 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office