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Doc#: 0419622142
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2004 03:43 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000213840042005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SAEED KHAN, BIANCA E KHAN

Property Address.....: 1616 W NORTH SHORE AVENUE, CHICAGO, IL 60625 P.I.N. 11314090170000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 30083762, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight
Assistant Secretary

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my
JHC

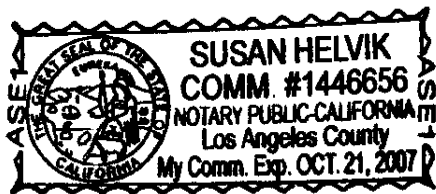
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June, 2004.



Susan Helvik
 Susan Helvik, Notary public
 Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SAEED KHAN, BIANCA E KHAN
 1632 W PRATT BLVD
 CHICAGO, IL 60626

Prepared By: Deborah Foreman
 CTC Real Estate Services
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684



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Property Description

LOT 5 IN BLOCK 1 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY, IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EAST OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-409-017-0000

CKA: 1616 WEST NORTH SHORE AVENUE, CHICAGO, ILLINOIS

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