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Doc#: 0419622162 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/14/2004 03:54 PM Pg: 1 of 3

RECORDING REQUESTED BY AND MAIL TO: PEELLE MANAGEMENT CORPORATION P.O. BOX 30014 RENO, NV 89520-3014 1-775-827-9600

Project #: 90815

AT OF ML. ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

This page added to provide adequate space for recording information and microfilming.



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When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOB # 90815

Loan Number: 12-031 ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE 0002724271 FOR VALUE RECEIVED, National City Mortgage Co., an Chio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: 8670830 JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding 4771 Corporation, 2255 North Ontario, Ste. 400, Burbank, CA 91504-3190 NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promis or Note) which are dated August 21,2003 original principal arternt of \$, and are in the 148,000.00 described and identified by the following name (s) of the mortgagor (s), instrument number, and/or book number County Illinois Property Address: 1814 State: Leman Avenue, Evanstone, IL 60201 Mortgagor (s) Instrument Number HAROLD EDWARDS AN UNMITTED MAN Book & Page 0329035195 TAX 10 10-13-113-045-0000 IN TESTIMONY WHEREOF, said National City Mortgage Co., has hereunto set its hands this 2003 NATIONAL ÇITY MORTGAGE CO. ZINDA MCKENZIE DELIVERY SHIPPER State of) SS: MONTGOMERY County of On this October day of before me, the undersigned, a Notary Public in and for said County and State, personally ap eared the DELIVERY SHIPPER for and on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Notes as its poluntary act and deed for the uses and purposes herein contained. See attached legal description WENGER Notary Public My Commission Expires: 07/05/05 This Instrument Prepared by: NATIONAL CITY MORTGAGE CO. My County of Residence: MONTGOMERY 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 Prepared by K. MCH & MR. 14



Title: Delivery

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PARCEL 1: THAT PART OF LOTS 29 AND 30 TAKEN AS A TRACT, IN BLOCK 3 IN ARTHUR J. INTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF HE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13. TOWNSHIP 41 NORTH, RANGE 13 AST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT IN HE SOUTH LINE OF SAID LOT 29 WHICH IS 46.42 FEET WEST OF THE SOUTHEAST CORNER OF LID LOT 29 TO A POINT IN THE NORTH LINE OF SAID LOT 30 WHICH IS 48.77 FEET WEST. OF THE NORTHERAT CORNER OF SAID LOT 30, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 11 FEET OF THE MORTH 17 PEET AS MEASURED ON THE WEST LINE THEREOF THE WEST 22 F26T AS MEASURED ALONG THE NORTH LINE THEREOF THE AFORESAID LOTS 29 AND 30 TAKEN 15 A TRACK IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STRRET ADDITION. IN COOK COUNTY LLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECEMBENT OF EASEMENTS AND EXHIBIT '1' TERRETO ATTACHED, DATED JUNE 23, 1959 AND PLOORDED JUNE 26, 1959 AS DOCUMENT 17580828 AND CORRECTED DECLARATION OF EASEMENT AND EXHIBIT '1' THERETO ATTACHED AND RECORDED OCTOBER 8, 1959 AS DOCUMENT 17680728 AND IN DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED AND RECORDED OCTOBER 22, 1959 AD17692491, ALL MADE BY MORTON CONSTRUCTION COMPANY, AN ILLINOIS COPPORATION, AND AS CREATED BY THE MORTGAGE FROM MORTON CONSTRUCTION COMPANY, AN ALLINOIS CORPORATION OF THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES DATED OCTOBER 27, 1959 AND RECORDED OCTOBER 28, 1959 AS DOCUMENT 1769572, IN COOK COUNTY, ILLINOIS

- (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS FAT EGRESS OVER AND ACROSS THE SOUTHERLY 3 FEET OF THE MORTHERLY 6 FEET (AS MEASURET OF THE EAST AND WEST LINES) OF LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTICK MCINTOSH CHURCH STREET ADDITION TO EVANSTON AFORESAID (EXCEPTING THAT PART TIEREOF FAILING IN PARCEL 1 AFORESAID)
- (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVEL AND ACROSS THE NORTHERLY 2 FEET (AS MEASURED ON THE EAST & WEST LINES) OF LOTS 27 AND 28 TAKEN AS A TRACT AND OVER AND ACROSS THE SOUTHERLY 2 FEET (AS MEASURED ON THE EAST & WEST LINES) OF LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR T. MCINTOSH CHURCH STRERT ADDITION TO EVANSTON AFORESAID (EXCEPTING THAT PART THEREOF PALLING IN PARCEL 1 AFORESAID) AL IN COOK COUNTY, ILLINOIS