

# UNOFFICIAL COPY



Doc#: 0419622136  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 03:43 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207623662005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PATRICIA GRAY, JOHN LOUIS GRAY

Property Address.....: 3 ATTLEBORO ON AUBURN, P.I.N. 02352101290000  
ROLLING MEADOWS,IL 60008

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/01/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 21280855, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

*Branden Knight*

Branden Knight  
Assistant Secretary

**BATCH**

1 of 20

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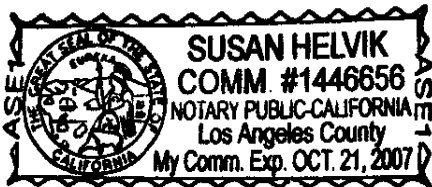
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of June, 2004.



*Susan Helvik*

Susan Helvik, Notary public  
Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

PATRICIA GRAY, JOHN LOUIS GRAY  
3 ATTLEBORO ON AUBURN  
ROLLING MEADOWS, IL 60008

Prepared By: Deborah Foreman  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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**LEGAL DESCRIPTION:**

LOT 56 IN THE RESUBDIVISION OF FAIRFAX VILLAGE UNIT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1971 AS DOCUMENT NO. 21464452 BEING A RESUBDIVISION OF FAIRFAX VILLAGE UNIT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1970 AS DOCUMENT NO. 21074247, AT THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-15-210-129-0000

Property of Cook County Clerk's Office