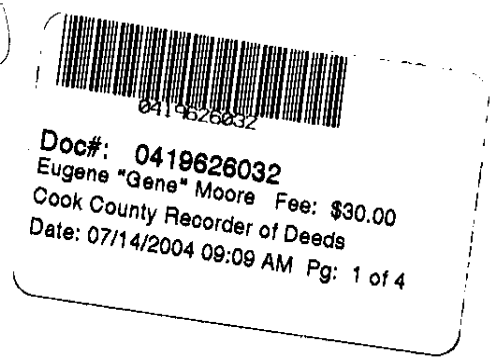


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Prop

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Order No. RTC31937
Escrow No.
Loan No. 20032456

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ERGIN BILGIN AND ANNETTE BILGIN, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

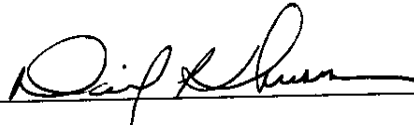
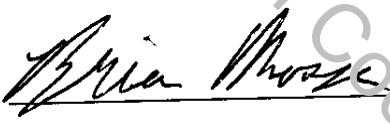
and bearing the date of the *29th of June, 2004*
and recorded either
 concurrently herewith; or
 as Instrument No. *#0419626031* on *0419626031* in book
page *0419626031*, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-33-130-036

AE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION
On <u>June 29, 2004</u> personally appeared <u>Brian Mossa</u>	before me,	
<u>David R. Johnson</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>David R. Johnson</u>
		<u>Vice President</u>
WITNESS my hand and official seal.		
Signature 		
<div style="border: 1px dashed black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL"</p> <p>BRIAN MOSSA</p> <p>NOTARY PUBLIC, STATE OF ILLINOIS</p> <p>MY COMMISSION EXPIRES 5/23/2007</p> </div> <p>(This area for official notarial seal)</p>		M/N: 1000697-0000902459-8 MERS Phone: 1-888-679-6377



UNOFFICIAL COPY**PROPERTY LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25 FEET OF LOT 23 AND ALL OF LOTS 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 1 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVE. 54.03 FEET EAST OF THE NORTHWEST CORNER SAID LOT 24; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MOHAWK STREET 38.11 FEET FOR THE POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE AFORESAID WEST DICKENS AVE. 54.03 FEET TO THE EAST LINE OF SOUTH NORTH MOHAWK STREET; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH MOHAWK STREET 17.27 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVE. 54.03 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH MOHAWK STREET 17.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25 FEET OF LOT 23 AND ALL OF LOT 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 1 OF M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT POINT ON THE SOUTH LINE OF WEST DICKENS AVE 105.03 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 24; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MOHAWK STREET 35.33 FEET FOR THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVE 19.00 FEET TO THE WEST LINE OF A 16.0 FOOT ALLEY; THENCE SOUTH ALONG THE WEST LINE OF SAID 16 FOOT ALLEY, 9 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE SAID WEST DICKENS AVE 19 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH MOHAWK STREET 9 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT "1" THERETO ATTACHED DATED July 19, 1963 AND RECORDED July 22, 1963 AS DOC. 18860143 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED December 19, 1962 AND KNOWN AS TRUST NUMBER 18429 AND SUPPLEMENTAL DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DOC. 18883407 AND AS CREATED BY THE MORTGAGE FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 18429 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION DATED July 29, 1963 AND RECORDED September 3, 1963 AS DOC. 18900968 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED December 19, 1962 AND KNOWN AS TRUST NUMBER 188429 TO IRVING TITEL AND ELLEN H. TITEL DATED MARCH 14, 1964 AND RECORDED April 22, 1966 AS DOC. 19804248 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON: THE MOST WESTERLY 3 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF A TRACT OF LAND DESCRIBED BELOW: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVE. 44.98 FEET EAST OF THE NORTH WEST CORNER OF LOT 24; THENCE SOUTH AT RIGHT ANGLES TO SOUTH LINE OF SAID WEST DICKENS AVE. 2.88 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 4.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 18.45 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 17.30 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.67 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 17.33 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 5.05 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 14.07 FEET; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED COURSE, 4.77 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.67 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 17.33 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE 0.67 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 17.34 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.67 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 18.71 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 4.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 2.86 FEET TO THE SOUTH LINE OF WEST DICKENS AVE.; THENCE WEST ALONG THE SOUTH LINE OF

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WEST DICKENS AVE 18.05 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); COMMENCING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVE 105.03 FEET EAST OF THE NORTH WEST CORNER OF LOT 24; THENCE SOUTH PARALLEL WITH EAST LINE OF NORTH MOHAWK STREET, 26.33 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH MOHAWK STREET, 47.0 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 23; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 23, 4.90 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH MOHAWK STREET, 25.0 FEET TO THE SOUTH LINE OF LOT 23; THENCE EAST ALONG THE SOUTH LINE OF LOT 23, 23.90 FEET TO THE WEST LINE OF ALLEY; THENCE NORTH ALONG THE WEST LINE OF SAID ALLEY, 72.02 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVE., 19.0 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); ALL OF THE ABOVE EASEMENTS FALL IN THAT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25.0 FEET OF LOT 23 AND ALL OF LOT 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25.0 FEET THEREOF) IN BLOCK 1 OF M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office