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Doc#: 0419631090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2004 04:31 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1044152812

PIN No. 16-11-405-045-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 IN DIVEN'S SUBDIVISION OF THE WEST PART OF BLOCKS 3, 4, 9 AND 10
IN TYRREL BARRET AND KERFOT'S SUBDIVISION OF THE PART LYING NORTH OF
LAKE STREET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 11,
TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property Address: 3352 W FULTON BLVD, CHICAGO, IL 60624

Recorded in Volume _____ at Page _____

Instrument No. 0329333201, Parcel ID No. 16-11-405-045-0000

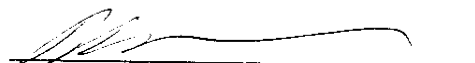
of the record of Mortgages for COOK _____, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: VIVIAN HUDSON, UNMARRIED

J=NATC.036758
(RIL1)

Page 1 of 2

SY
PQ
SN
MV
K5

UNOFFICIAL COPYLoan No. 1044152812IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 15, 2004**FIRST FRANKLIN FINANCIAL CORPORATION****CARLA TENEYCK**
VICE PRESIDENT**M.L. MARCUM**
SECRETARYSTATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JUNE 15, 2004, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **FIRST FRANKLIN FINANCIAL CORPORATION**
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)**
NOTARY PUBLIC