

# UNOFFICIAL COPY



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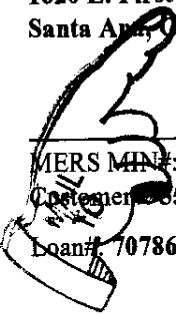
Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ELAINE STORM

Doc#: 0419632013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2004 09:04 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



MERS MIN#: 100011176786176566 PHONE#: (888) 679-6377

Customer# 357 Service# 2669065RL1



Loan# 7078617656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOHNJOE FARRAGHER, MARRIED TO STEPHANIE FARRAGHER** Original Mortgagee: **MERS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION** Mortgage Dated: **OCTOBER 25, 2002** Recorded on **NOVEMBER 20, 2002** as Instrument No. **0021285507** in Book No. --- at Page No. ---

Property Address: **9334 N HARDING AVE, EVANSTON, IL 60203-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **10-14-116-031, 10-14-116-032**

Legal Description: **LOTS 8 AND 9 IN BLOCK 4 IN HARRY A. ROTH AND COMPANY'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 10.096 CHAINS (1062.33 FEET) SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 17, 2004**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION**

By: \_\_\_\_\_  
**Barbara Wilson, Assistant Secretary**

S-y  
P-2  
S-N  
M-y  
m.H.

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Loan#: 7078617656 Srv#: 2669065RL1

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State of NEW JERSEY }  
County of BURLINGTON } ss.

On **JUNE 17, 2004**, before me, **Eleonor Hamilothoris**, personally appeared **Barbara Wilson, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Eleonor Hamilothoris**

Eleonor Hamilothoris  
Notary Public of New Jersey  
My Commission Expires 01/29/2007

Property of Cook County Clerk's Office