

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0419633013
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2004 07:33 AM Pg: 1 of 2

071
SA 5544023
2004

Date: 06/07/04

Order Number: 1410 SA5544023

1. Name of mortgagor(s): MAURICE CURTIN AND CATHERINE CURTIN
2. Name of original mortgagee: FIRST MIDWEST BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0412122325
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-01-109-001-0000
Common Address: 18555 S. KEDZIE, HOMEWOOD, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

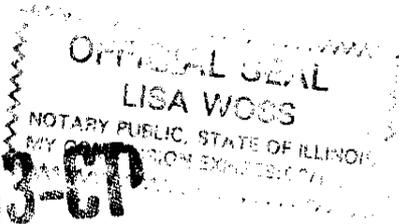
Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of Cook
This Instrument was acknowledged before me on 6/7/04 by L. Frazzini
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



BOX 333-EP

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CERTIFICATE OF RELEASE

Legal Description:

LOT 33 IN STRALEY'S SU CASA OF HOMEWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office