

Mail to:

Donna Geary  
5239 James Lane  
Unit 1101  
Crestwood, IL  
60445

UNOFFICIAL COPY



Doc#: 0419635030  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/14/2004 07:33 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/02/04

Law Title Order Number: 210107R

- Name of Mortgagor(s):  
GEARY
- Name of original Mortgagee: MID AMERICA BANK
- Name of Mortgage Service (if any):
- Mortgage recording Document Number(s):**  
**96934347**
- The above referenced mortgage has been paid in accordance with the payoff statement received from MID AMERICA BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

**Permanent Index Number:** 28-64-301-015-1030  
**Address:** 5239 JAMES LANE UNIT 1101, CRESTWOOD, IL 60445-1156

**Property Legal Description:** See Attached Exhibit "A"

Law Title Insurance Company

By:

NICOLE STRUM

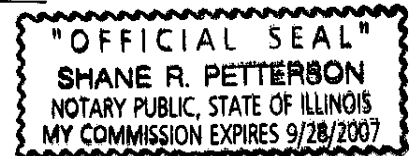
Address: 123 East Lake Street Ste 304, Bloomingdale, IL 60108  
Phone: (630)980-4428

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/02/04 by NICOLE STRUM  
as (officer for agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 210107R

The land referred to in this Commitment is described as follows:

## PARCEL 1:

UNIT NUMBER 1101 IN THE SANDPIPER SOUTH CONDOMINIUM UNIT NO. 5, AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN SANDPIPER SOUTH UNIT NUMBER 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011, AND RECORDER IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23, 674, 374, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, AS TRUST NO. R-4011, REC. DEC. 12, 1973 AS DOC. 22,570,315, AND AS CREATED BY DEED FROM BEVERLY BANK AS TR. U/T/A DTD. NOV. 22, 1972 AND KNOWN AS TR. NO. 8-4011 TO ROBERT J. CONDRON AND JANET DI BERBARDO REC. SEPT. 27, 1977 AS DOC. 24,123,901 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.