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Doc#: 0419635039

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/14/2004 07:36 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/21/04

Law Title Order Number: 208349W

- Name of Mortgagor(s): VIRGINIA TONEY
- 2. Name of original Mortgagee: ASSOCIATES FINANCIAL
- 3. Name of Mortgage Servicer (if any): CITIFINANCIAL
- Mortgage recording Document Number(s): 97468086
- The above referenced mortgage has been paid in accordance with the payoff statement received from CITIFINANCIAL
 - and there is no objection from the mortgagez of mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/33].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25.02 · 117 · 023
Address: 9014 SOUTH UNIVERSITY, CHICAGO, IL 60619
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: JOANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 06/21/04 by as <u>(officer for/agent of)</u> Law Title Insurance Company.

1 by JO /

JO ANNE LUNA
LAW TITLE

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 208349W REV 6/18/04

The land referred to in this Commitment is described as follows:

LOT 46 IN BLOCK 4 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART D 3T 1/4
NN, IN GL
ODGE THE OF COUNTY CLOTHER OFFICE OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.