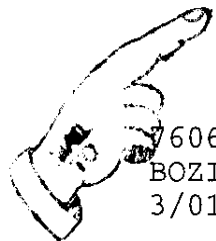


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



Doc#: 0419639073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2004 01:38 PM Pg: 1 of 2



7606951/943
BOZIC
3/01/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100027310003513306 does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MARTHA A BOZIC, AN UNMARRIED WOMAN, dated JUNE 26, 2003, and recorded among the land records of Cook County/City, IL, as Document #0318947187, Volume # and Page #, recorded 7/08 03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
100027310003513306

LESLIE A. COOK, VICE PRESIDENT

Property Address: 1641 S KENILWORTH AVENUE BERWYN
Parcel Identification #: 16-19-306-016-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared LESLIE A. COOK, by me known to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100027310003513306 who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 24TH day of JUNE, 2004.

CAROL K. BROWN, Notary Public
Resident of *Allen*
Expires: NOVEMBER 7, 2008

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

SY
P2
SN
M-N
AG

UNOFFICIAL COPY

7606951

LOT 14 IN BLOCK 2 IN FIRST ADDITION TO MCINTOSH'S METROPOITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office