

# UNOFFICIAL COPY

Form 668 (Z)  
(Rev. 10-2000)

6915

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

Area: **SMALL BUSINESS/SELF EMPLOYED AREA #7**  
 Lien Unit Phone: (312) 566-2855

Serial Number: 171710804

For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on February 29 1984, is authorized to note the books to show the release of this lien for these taxes and additions.



Doc#: 0419742049  
 Eugene "Gene" Moore Fee: \$12.00  
 Cook County Recorder of Deeds  
 Date: 07/15/2004 08:26 AM Pg: 1 of 3

Name of Taxpayer  
 SAM S WOLFSON & GLORIA A. WOLFSON

Residence 333 EAST ONTARIO STREET, APARTMENT 4403 B  
 CHICAGO, IL 60611

### COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No.  
 n/a n/a n/a 26987123

| Kind of Tax<br>(a) | Tax Period Ending<br>(b) | Identifying Number<br>(c) | Date of Assessment<br>(d) | Last Day for Refiling<br>(e) | Unpaid Balance of Assessment<br>(f) |
|--------------------|--------------------------|---------------------------|---------------------------|------------------------------|-------------------------------------|
| 1040               | 12/31/1982               | [REDACTED]                | 10/10/1983                | 11/09/1989                   | 9565.96                             |
| *****              |                          |                           |                           |                              |                                     |

Place of Filing: Recorder of Deeds, Cook County, Chicago, IL 60602

Total \$ 9565.96

This notice was prepared and signed at CHICAGO, IL, on this, the 07th day of May, 2004.

Signature: *Adam Jones* Title: Compliance Technical Support Manager

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

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This document shows that we have mailed a Certificate of Release of Federal Tax Lien to the place of filing shown on the front of this form.

There is no need to contact the Internal Revenue Service regarding this document. It is a copy for your records.

## **KEEP THIS DOCUMENT IN A SAFE PLACE**

This document may be helpful in answering future questions about the filing and release of the Notice of Federal Tax Lien.

Este documento muestra que hemos enviado por correo un Certificado de Relevamiento de Gravamen del Impuesto Federal, en el área de radicación (presentación) que se muestra en la parte de al frente de ésta forma.

No es necesario que se comunique con el Servicio de Impuestos Internos (IRS) sobre este documento. Esto es una copia para sus récords (archivos).

## **GUARDE ESTE DOCUMENTO EN UN LUGAR SEGURO**

Este documento puede servirle mas adelante para contestar preguntas futuras acerca de su radicación (presentación) de Relevamiento de Gravamen del Impuesto Federal.

**UNOFFICIAL COPY**

STREET ADDRESS: 3410 NORTH LAKESHORE DRIVE UNIT 10 LM

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-307-052-1063

**LEGAL DESCRIPTION:**

PARCEL A: UNITS 10L AND 10M IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PARCEL 2: LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30.23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY, 114.39 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.

MAIL TO:

SAM WOLFSON  
3410 N. Lake Shore Dr. # 10LM  
CHGO IL