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## NOFFICIAL CC

CERTIFICATE OF RELEASE

Date: 06/02/04

Order Number: 1401

SA5294017

Doc#: 0419742002

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/15/2004 07:47 AM Pg: 1 of 2

1. Name of mortgagor(s):

JAMES B. CROWE

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2. Name of original mortgraver.

ABN AMRO MORTGAGE

3. Name of mortgage servicer (if anv)

4. Mortgage recording:

Vol.:

or Document No.: 0312019026

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor n interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tyles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-01-219-036-0000

Common Address: 1322 NORTH CAMPBELL AVENUE, CHICAGO,

**ILLINOIS 60622** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURA DEBELINA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on  $\varphi$ 

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

LAURA DEBELINA 3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BUX 333-C

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## **UNOFFICIAL CC** CERTIFICATE OF RELEASE

Property of County Clark's Office

Legal Description:

LOT 15 IN BLOCK 3 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRTRLSLG 12/03 DGG