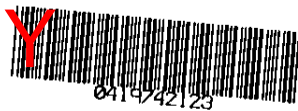


9T506224TT 24056756

UNOFFICIAL COPY



Prepared By:

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

*3/8/04*

Doc#: 0419742123  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/15/2004 09:29 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0519781937

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 2004  
executed by AMY A. WU AND ULYSSES S. WU, MARRIED/HUSBAND & WIFE

*QAC*

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

and recorded in Book (Volume No.)

*0419742122*  
described hereinafter as follows:

COOK

, page(s)

County Records, State of ILLINOIS, as Document No.

(See Reverse for Legal Description)

Commonly known as

2700 NORTH HAMPDEN COURT UNIT 11C, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On JUNE 11, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *[Signature]*  
Its: KEN PERLMUTTER  
President

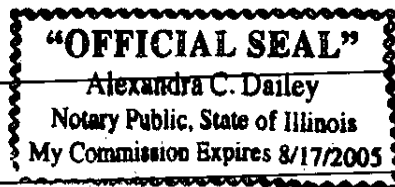
known to me to be the  
and

**KEN PERLMUTTER**  
President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *[Signature]* County

My Commission Expires

*08-17-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

# UNOFFICIAL COPY

0519781937

## RIDER - LEGAL DESCRIPTION

UNIT 11C & 52, IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21 & 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORHT, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-28-308-028-1034  
14-28-308-028-1147