

UNOFFICIAL COPY



Doc#: 0419745011
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/15/2004 08:58 AM Pg: 1 of 3

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-41-58669

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2004
executed by MARGARET JASKIEWICZ-GARCIA AND ANGEL E. GARCIA, WIFE AND HUSBAND

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS 0419745010, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1221 N. OAK PARK AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PILLAR FINANCIAL, LLC

On JUNE 14, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the ANDREW G. PALOMO
and VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

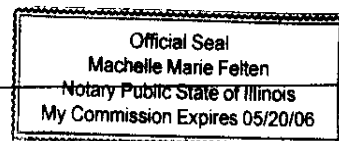
Notary Public Macheille Marie Felten
MCHENRY County,

My Commission Expires 05/20/06

By: [Signature]
Its: ANDREW G. PALOMO
VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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640 SdD Rpt. 08/05/97

16-06-106-022-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT.

RIDER - LEGAL DESCRIPTION

64-41-58669



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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0405-10252

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 26 IN BLOCK 1 IN SALINGER AND HUBBARD'S KENILWORTH BOULE VARD ADDITION TO OAK PARK,
A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office