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Prepared By:

LAKESIDE FUNDING, INC.

3000 DUNDEE RD., #108 NORTHBROOK, IL 60062

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/15/2004 10:45 AM Pg: 1 of 3

After Recording Return To:

LAKESIDE FUNDING, INC.

3000 DUNDEE RD., #108 NORTHBROOK, IL 60062

---[Space Above For Recorder's Use]---

ASSIGNMENT OF MORTGAGE

LOAN NO. 0023019268

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in an i to 'hat certain Real Estate Mortgage dated APRIL 03, 2003 to secure payment of TWO HUNDRED FIVE

THOUSAND AND NO/100.

205,000.00 (U.S.) executed by STEVEN TUCHMAN, MARRIED AND SUSAN

TUCHMAN, MARRIED

LAKESIDE FUNDING, INC. a corporation organized under the laws of ILLINOIS and whose address 3000 DUNDEE RD., #108, NORTHBROOK,

and recorded in Book, Volume, or Libor No. , at page (or as No.

), by the COOK County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-08-411-014-0000

Commonly known as: 3134 PLUM ISLAND DRIVE NORTHBROOK, IL 60062

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

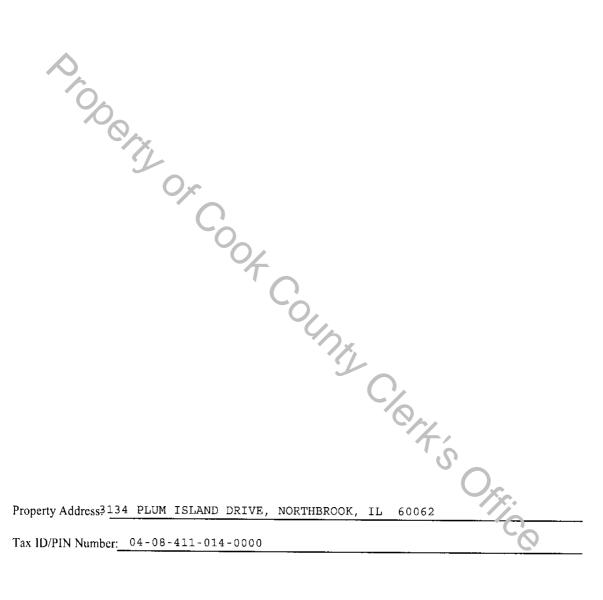
	LAKESIDE FUNDING, INC.
Witness	By: (Signature)
STATE OF IL	
COUNTY OF PARE	
State, personally appeared MARK Derig	the undersigned a Notary Public in and for said County and, known to me to be the opporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pu	rsuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be f	ree act and died of said corporation.
(Seal)	
"OFFICIAL SEAL" PHYLLIS WARE TARY PUBLIC, STATE OF ILLINOIS Y COMISSION EXPIRES 07/25/2006	Notary Public
	My Commission Expires: 7/95/6
	, O _x

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LEGAL DESCRIPTION RIDER

LOT 14 IN BLOCK 102 IN WHITE PLAINS UNIT 1 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576497, IN COOK COUNTY, ILLINOIS.



Document Express, Inc.

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