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UCC FINANCING STATEMENT AMENOMEN	т	ø419 <i>7</i> 5ø	######################################	
A. NAME & PHONE OF CONTACT AT FILER [options] DILIGENZ, INC. 1-800-85 5294 B. SEND ACKNOWLEDGMENT TO: (Name and Indress) 8791585 DILIGENZ, INC. 6500 HARBOUR HEIGHTS PKWY, SU	E O	ook County Reco	oore Fee: \$26.50	
MUKILTEO, WA 98275 FILED IN: ILLIN 19. INITIAL FINANCING STATEMENT, FLE * 99620190 6/28/1995	NOIS COOK	HE ABOVE SPACE IS	S FOR FILING OFFICE USE This Financing Statement to be filed (for record) (or recor REAL ESTATE RECORDS.	AMENDMENTIS
2. TERMINATION: Effectiveness of the Financing Statement identified above is 3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by explicable law. 4. ASSIGNMENT (full or partial): Give name of assignee in item. 7a or 7b and a 5. AMENDMENT (PARTY INFORMATION): This Amendment affects. Details ocheck one of the following three boxes and provide appropriate information in its.	we with respect to security interest address of assignee in item 7c; and bion or Secured Party of reci tems 6 and/or 7.	(s) of the Secured Party also give name of essign and. Check only one of the	euthorizing this Continuation States	atement is
CHANGE name end/or address. Give outrent record name in item cerc oc also name (if name change) in item 7a or 7b and/or new address (if address city pre) 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME CHECKER TAXI ASSOCIATION, INC. OR 6b. INDIVIDUAL'S LAST NAME	In tarm 7c. to be deleted if	: Give record name i item 6a or 6b.	item 7c; also complete items	7d-7g (ff applicable).
7. CHANGED (NEW) OR ADDED INFORMATION: 7. ORGANIZATION'S NAME OR 7. INDIVIDUAL'S LAST NAME	FIRST NAME	MII	DDLE NAME	SUFFIX
7c. MAILING ADDRESS 7d. TAXID# SSN OR EIN ADD'LINFO RE 7e. TYPE OF ORGANIZATION	CITY 71. JURISDICTION OF ORGAN	(0)	ORGANIZATIONAL ID #, If any	COUNTRY
ORGANIZATION ORGAN	ral description, of describe collete	eral assigned.		NONE
•.				AL - DAL - MA
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM adds collateral or adds the authorizing Debtor, or if this is a Termination authorized 9s. ORGANIZATION'S NAME	d by a Debtor, check here and	enter name of LAEB (O	K aumonizing this Americance	d by a Debtor which
MB FINANCIAL BANK, N.A. F/K/A MII	D-CITY NATION	AL BANK O	F CHICAGO	SUFFIX

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

10. OPTIONAL FILER REFERENCE DATA

TEP/172/LER-C 22512,24596,212677

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UCC FINANCING STAT	EMENT AMENDME	NT ADDENDUM
FOLLOW INSTRUCTIONS (front and		
11. INITIAL FINANCING STATEMEN 99620190 6/28/19		dment form)
12. NAME OF PARTY AUTHORIZIN	G THIS AMENDMENT (same as I	lem 9 on Amendment form)
MB FINANCIAL B	ANK, N.A. F/K/A M	ID-CITY NATION
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional info	rmation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

LOTS 31, 32, 33,34, 35 (EXCEP). THE WEST 20 FEET TAKEN FOR STREET WIDENING), LOT 36 AND PART OF LOT 37, TOGETHER WITH PARTS OF VACATED ALLEYS 1. THE SUBDIVISION OF BLOCK 37 IN SCHOOL SECTION ADDITION TO CHICAGO.

ALSO THAT PART OF LOT 1, LOT 2, 3, 4, 5 AND 6 (EXCEPT THE WEST 20 FEET OF SAID LOTS 3, 4, 5 AND 6 TAKEN FOR STREET WIDENING), TOGETHER WITH A PART OF THE VALATED ALLEY IN THE SUBDIVISION OF LOTS 15, 16 AND 17 IN BLOCK 38 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT OF THOSE LOTS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE AST LINE OF SOUTH JEFERSON AVENUE AS WIDENED AND THE NORTH LINE OF WEST GRENSHAW STREET;

THENCE NORTH 89 DGREES 01 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE OF SOUTH JEFFERSON STREET AS WIDENED, A DISTANCE OF 238.34 FEET;

THENCE SOUTH 89 DEGREES 35 MINUTES 22 SECOND 5 E AST, ALONG THE SOUTH LINE OF WEST DE KOVEN STREET, A DISTANCE OF 133.92 FEET:

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 238.7 FEET;

THENCE NORTH 89 DEGREES 34 MINUTES 50 SECONDS WEST ALC NG SAID NORTH LINE OF WEST GRENSHAW STREET, A DISTANCE OF is co. 134.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, LUNCIS CONTAINING 31,930.6 SQUARE FEET OR 0.7330 ACRES, MORE OR

PIN: 17-16-328-026-000 AND 17-16-328-027-0000