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0419703141

Doc#: 0419703141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2004 11:37 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100154328

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **LaSalle Bank National Association as successor trustee of the Exchange National Bank of Chicago, not personally but as Trustee on behalf of the LaSalle Bank as successor Trustee of the Exchange National Bank of Chicago U/T/A dtd 10-08-71**
7259 S. Constance, Chicago, IL 60649

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of September, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0328301277**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 23 (EXCEPT THE NORTH 30 FEET 6 INCHES THEREOF) AND THE NORTH 9 FEET OF LOT 24 IN CHRISTOPHER COLUMBUS ADDITION TO JACKSON PARK, A SUBDIVISION OF BLOCKS 4 AND 6 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-119-013

Witness hands and seals, July 9, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 9, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, AKA Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

Edgar Steele
20 Fairview Ct.
Clarendon Hills, IL 60514



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109
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my