

# UNOFFICIAL COPY



Doc#: 0419703154  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/15/2004 11:40 AM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 1961127553

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Vicente G. Nunez and Estela Nunez A/K/A Maria E. Nunez, his wife in joint tenancy**  
**3208 S. 54th Ct., Cicero, IL 60650**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of August, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **96673027**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Attached:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-33-109-029  
Witness hands and seals, July 9, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 9, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public



Please mail recorded document to:

Maria Nunez  
3208 S. 54th Ct.  
Cicero, IL 60804



*By  
App  
my  
[Signature]*

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LOT 26 IN WILLIAM R. WHITE'S RESUBDIVISION OF LOTS 25 TO 38, BOTH INCLUSIVE OF FRANK B. HATHAWAY'S SECOND ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST PART OF BLOCK 3, ALSO RESUBDIVISION OF BLOCKS 76 TO 87 BOTH INCLUSIVE AND LOTS 145 TO 168 BOTH INCLUSIVE OF FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7, ALL IN THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office